

Mapping My Strengths To My APEST Expressions

<ol style="list-style-type: none"> List your Top 5 CliftonStrengths® and top 3 APEST ministry expressions in the appropriate spots. Draw lines from a strength to the ministry expression that they support (some will support more than one expression). Describe specific activities in your secular and/or spiritual life that demonstrate this connection. For the strengths that you did not indicate as supporting a particular ministry expression, ask the questions: <ol style="list-style-type: none"> Could it? Should it? How can I best address this? 	<h3 style="text-align: center;">My Top 5 CliftonStrengths®</h3> <ol style="list-style-type: none"> Maximizer Strategic Learner Arranger Empathy 	<h3 style="text-align: center;">MY APEST Ministry Expression</h3> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%; vertical-align: top;"> <ol style="list-style-type: none"> Shepherd Apostle Teacher </td> <td style="vertical-align: top;"> <ul style="list-style-type: none"> Raising a family Trainer and facilitator Culture Implementation My work on campus <ul style="list-style-type: none"> Coach Workshops Everyday leadership Catechist Mercy Associate <ul style="list-style-type: none"> Everyday leadership Trainer and facilitator Anyone who will listen </td> </tr> </table>	<ol style="list-style-type: none"> Shepherd Apostle Teacher 	<ul style="list-style-type: none"> Raising a family Trainer and facilitator Culture Implementation My work on campus <ul style="list-style-type: none"> Coach Workshops Everyday leadership Catechist Mercy Associate <ul style="list-style-type: none"> Everyday leadership Trainer and facilitator Anyone who will listen
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God has given you each a gift from His great variety of spiritual gifts. Use them well to serve one another. 1 Peter 4:10

Anyone who lets himself be distracted from the work I planned for him is not fit for the Kingdom of God. Luke 9:62

James 4:17 “ If anyone, then, knows the good they ought to do and doesn’t do it, it is sin for them.”